



# CONSULTING, INC.

PLANNING ♦ ENGINEERING ♦ SURVEYING ♦ COMMERCIAL ♦ RESIDENTIAL

10650 Scripps Ranch Blvd., Suite 125, San Diego, CA 92131  
Phone: 858-271-8807 Fax: 858-271-8803 Email: xyzconsulting@verizon.net

## ATTACHMENT A - LETTER OF ASSENT

July 7, 2023

Project Labor Coordinator  
4860 Ruffner Street  
San Diego, CA 92111  
Fax: (858) 496-1953

Attention: Ivory J. Anderson, Jr. Sr. SDUSD PSA Specialist

**Re: San Diego Unified School District Project Stabilization Agreement  
Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear Sir:

This is to confirm **XYZ Consulting, Inc.** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **SDUSD Contract No. CC22-0765-52-A1-G1 Rowan Elementary School - Whole Site Modernization** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**XYZ Consulting, Inc.**

By:   
**Alberto Ramos/President**

**[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]**

# Subcontractor's Pre-Job Conference Form: XYZ CONSULTING, INC.

<b>Status</b>	<b>Version</b>	
Published	1	
<b>Assigned PSA Specialist</b>	<b>Email</b>	<b>Phone Number</b>
Ivory Anderson	ianderson1@sandi.net	(916) 835-7349

## Subcontractor's Information

<b>Contractor</b>		
XYZ CONSULTING, INC.		
<b>Company Address</b>	<b>Phone Number</b>	<b>Fax Number</b>
10650 SCRIPPS RANCH BLVD, STE 125 SAN DIEGO, CA 92131		
<b>CSLB License Number</b>	<b>DIR Number</b>	
	1000003230	
<b>Contractor License Classification</b>		

## Pre-Award & Contract Information

<b>Bid Number</b>	<b>Bid Title</b>	<b>Prevailing Wage Determination</b>
CC22-0765-52-A1-G1 (GMP No 1)	Rowan ES WSM	2023-1
<b>Contract Number</b>	<b>Contract Title</b>	<b>Contract Amount</b>
CC22-0765-52-A1-G1	Rowan ES WSM	

## Overall Scope of Work for Which Your Company is Responsible

**Overall Scope of Work**  
Construction Survey

## Jobsite Scheduling Information

**Expected Start Date**

8/21/2023

**Estimated Duration(Days)**

120

**Number of Shifts**

1

**Shift Description**

7:00 AM to 3:30 PM

**Pay Day**

Friday

**Pay Period End Day**

Friday

## Jobsite Administration

JOBSITE CONTACT ?	ADMISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Superintendent	Jay	Ramos	xyzconsulting@verizon.net	(951) 553-0021

## Crew: Allan Lam

**Scope of Work your firm will perform on this project**

Horizontal & Vertical Control, Limits/Demo/Sawcut,  
 Building Corners, Curb & Gutters, Walls, Ramps,  
 Sidewalk & Edge of Concrete, Mow Curbs, Building  
 Grids, Walkways, Storm Drain, Sewer, Water, Electrical  
 Lights Standard.

**Equipment to be utilized in performing work on this Project**

GPS/Total Station (Robotic)

## Referral and Jurisdictional Assignment

UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES /RESPONSIBILITIES	SUMMARY OF WORK STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Operating Engineers Local 12	Operator	Pending	Instrument man/Survey	Pending	8/21/2023 - 8/21/2024	1	1

**Add other direct Subcontractors not included on the Division of Work**

TBD?      TIERED SUBCONTRACTOR      TIERED SUBCONTRACTOR'S SCOPE

Contractor not required to submit information